

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Second Sunday of Easter
12 April 2026

From the Vicar...

Christ is Risen. He is Risen indeed Alleluia!

Dear friends,

Easter greetings. We had a wonderful celebration of Easter this past weekend. It was inspiring to see so many gather for our liturgies over the Great Three Day and particularly to celebrate the baptisms at the Easter Vigil. I want to thank all of those who made it such a significant and meaningful Easter Weekend. A special mention to those who did the flowers, served in the Mass, cleaned the brass and grounds, sacristans and servers and all those who attended. It was a wonderful tribute to the community of St Michael's. So, thank you all.

This Sunday we celebrate what has come to be known as Low Sunday in the English-speaking church. The Second Sunday of the Easter Season. The origin of the 'low' name is uncertain, but it may indicate the contrast between it and the great Easter festival immediately preceding, and, perhaps, to signify that, being the Octave Day of Easter, it was considered part of that feast, though in a lower degree. Or, the word "low" may be a corruption of the Latin word *laudes*, the first word of a sequence used in the historical *Sarum Rite*. Its liturgical name is *Dominica in albis depositis*, derived from the fact that on it the neophytes, who had been baptised on Easter Eve, then for the first time laid aside their white baptismal robes. This Sunday the Roman Catholic Church celebrate what is known as Divine Mercy Sunday—the first Sunday after the celebration of Easter—the emphasis there is on faith in the presence and power of the living Jesus in our midst.

On this Sunday we often encounter the Gospel reading that deals with St Thomas. After the heights of the Great Three Days, it is a pertinent reminder to us that both *faith and doubt* are a part of the Christian life. Thomas, who often gets negative press for his doubt, in some sense represents us all in our own encounters with the Resurrected Christ. We want to *see and touch* this risen Christ for ourselves. Fortunately, the Risen Christ meets us in our doubt and bids us to *see and touch* through this Eucharistic Feast. So, as we enter these 50 days of Easter celebration let us take up His offer of new life so that with Thomas we might declare, "My Lord and my God!"

Blessings,



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Second Sunday of Easter

12 April 2026

Celebrant 8.00 am:	Fr Robert Jamieson	Organist:	Daniel Cooper
Celebrant 10.00 am:	Fr Jordan Greatbatch		
Sidespeople:	Kathleen Campbell, Toni Stewart		
Mass Setting:	Mass of St Cedd		P Nardone
Opening Voluntary:	Prelude on "Richmond"		H Willan
Introit Hymn:	124		

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall.

How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him,
from death's domains,
The long-imprisoned dead.

While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.

From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run. Alleluya! Amen.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

Dear friends,
let us invoke and bless the name of God the all-holy,
that this water may be for us a sign of the new life in Christ,
which in baptism we have all received.

All-powerful and ever-living God,
your gift of water brings life and freshness to the earth;
by water we are cleansed from sin and receive the gift of eternal life.
On this day which you have made your own
we ask you, Lord, to bless ✠ this water:
may it be our safeguard and protection.

Renew in us the living fountain of your grace
and defend us, soul and body, from evil,
that we may approach you with pure hearts
and worthily receive your gift of salvation.
We ask this through Jesus Christ our Lord.

Amen.

The Priest sprinkles the people with Holy water followed by:

May almighty God cleanse us of our sins ✠, and through the celebration of this Eucharist
make us worthy to share at the table of his Kingdom. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray.

Grant, we pray, O God, that we, who share in the paschal celebrations, may, through
your goodness, hold fast to them in the way we live our lives; through Jesus Christ
who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say.”

“Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ “This Jesus God raised up, and of that all of us are witnesses.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 16

R. You show me the path of life: in your presence is the fullness of joy.

Preserve me, O God, for in you I have taken refuge. I have said to the Lord, ‘You are my God, from you alone comes all my prosperity.’ **R.**

You, Lord, are my allotted portion and my cup, you yourself have cast my lot. My boundaries enclose a pleasant land; indeed I have a noble heritage. **R.**

I keep you always before me; you are on my right hand, therefore I shall not fall. So my heart is glad and my soul rejoices, my body also shall rest in safety. **R.**

Second Reading: *(sit)*

1 Peter 1:3-9

Richard Thompson

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Jesus said: You believe because you can see me. Happy are those who have not seen and yet believe. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to John

The Lord bless you

Praise and Glory to God

Gospel:

John 20:19-31

Fr Robert Jamieson

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Geoff Patterson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Marla Hughes

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jane Evans, Dorothy Burrows

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 119

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluya!

On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain.
Alleluya!

Death's mightiest powers
have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst.
Alleluya!

He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell.
Alleluya!

Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee.
Alleluia!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Receive, Lord, the gifts of your people and of those newly born in Christ, that, having confessed your name and been cleansed in the waters of baptism, we may come to eternal happiness. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

In this time above all we laud you yet more gloriously when Christ our Passover has been sacrificed. For he is the true Lamb who has taken away the sins of the world; by dying, he has destroyed our death, and by rising restored our life.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jenny Daniels, Rachel Watson

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

Like newborn children, long for milk, milk of the spirit and thrive in Christ, alleluia.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle. To receive the Sacrament please cup your hands and the Priest will place it on your palm. Gluten free wafers are available, please ask.

Anthem: Now the Green Blade Riseth French Carol arr. Lindey

Communion Hymn: 456

Teach me, my God and King,
In all things thee to see;
And what I do in anything
To do it as for thee!

All may of thee partake;
Nothing can be so mean,
Which, with this tincture, 'for thy sake',
Will not grow bright and clean.

A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.

This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

Let us pray.

Grant, all-powerful God, that the paschal mystery we have shared may never cease to touch our hearts with the force of its saving grace. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The God of peace, who by the blood of the eternal covenant brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, make you perfect in every good work; working in you that which is pleasing and good and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia, Alleluia.
Amen. We go in the name of Christ. Alleluia, Alleluia.

Final Hymn: 113

Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!

Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.

Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

Final Voluntary: Prelude in G Major BWV 568 J S Bach

7.00 pm Evensong and Benediction

Please pray for...

The Sick:

Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries: (Sun) Joseph Rutter
(Wed) Andrew Starky—Priest
(Fri) Les Martin, Bruce Calvert

NOTICES

THIS WEEK

Needlework Group - Tuesday 7.00 pm at Judith's home. Contact Ros for details.
0272428282

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison
0212516282.

Bible Study—Thursday 11.00am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Study Group—Thursday 6.00pm, Parish Lounge.

Pastoral Care Team Meeting—Friday 10.00 am.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

Intercessions - a reminder that people cannot be added to the sick list without the permission of those named and names cannot be added to the list of the departed without the consent of the family.

AGM—The AGM will take place after the 10.00am service on 3 May 2026. All reports to be sent to the Parish Office by 17 April 2026.

This Sunday—Music Performance Group – 1:00 pm.

This is a FREE activity on the 2nd Sunday of each month. Join us as either a musician (instrumentalist or singer) to gain performance experience and feedback, or as an audience member to enjoy the music and support the performers.

This group includes both professional and amateur performers singing or playing various musical instruments. You'll experience a diversity of musical genres (jazz, folk, classical music etc) created in an informal and relaxed but supportive setting.

All welcome. Contact: Eric Apperley (03) 325 5848

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK

The Third Sunday of Easter

19 April 2026

8:00 am Mass **Celebrant:** Fr Jordan Greatbatch **Server:** Thomas Visakan

10.00 am Mass **Celebrant:** Fr Robert Jamieson

Preacher: Fr Jordan Greatbatch

Servers:

SD: Rachel Watson

MC: Thomas Visakan

Th: Robert Calvert-Griffin

Cr: Lawrence Watson

Ac: Callum Robertson, Eyob Habte

First Reading:

Gloria Moyle

Acts 2:14a, 36-41

Second Reading:

Barbara Moreton

1 Peter 1:17-23

Gospel:

Fr Jordan Greatbatch

Luke 24:13-35

Eucharist Ministers: Rachel Watson, Carol Fraser

Sides people:

Judith McKaskell, Vince Moreton

Intercessions:

Robert Maclagan

Offertory:

Joy Coulter, Sue Shannons

Morning Tea:

Joy Coulter, Octavia Hodge-Armstrong

Sacristan:

Lawrence Watson

Sacristy:

Robert Maclagan

Livestream:

Kathleen Campbell

Flowers:

Sue Shannons

Evensong Readers: Sue Patterson, Therese Aitchison

Evensong Server: Sung Bae

CONTACTS

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PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday **The Second Sunday of Easter—12 April 2026**

8.00 am **Low Mass**
10.00 am **High Mass**
7.00 pm **Evensong and Benediction**

Monday Feria
12.35 pm Mass

Tuesday Feria
12.35 pm Mass

Wednesday Feria
12.00 noon Meditation
12.35 pm Mass

Thursday Feria
11.00 am Bible Study
12.00 noon Pray the Rosary
12.35 pm Mass
6.00 pm Study Group

Friday Feria
12.35 pm Mass

Saturday Feria

Next Sunday **The Third Sunday of Easter—19 April 2026**

8.00 am Low Mass
10.00 am High Mass
7.00 pm Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Propers come from the Roman Catholic Missal 1998.
Liturgy taken from The New Zealand Prayer Book.